



## MISSION

TO EQUIP THE \_\_\_\_\_ OF GOD FOR THE \_\_\_\_\_ OF GOD, TO SEE EVERYONE AROUND US TRANSFORMED BY THE GOSPEL OF JESUS

## DOCTRINE

### Scripture

We believe that the Word of God is totally \_\_\_\_\_, incapable of error or flaw. Every scripture in the Old and New Testament canons was breathed out by God Himself who inspired human authors to write for the instruction, correction, and training of believers throughout history and today. (2 Timothy 3:16; 2 Peter 1:21)

### God

We believe that God has forever existed in three persons: \_\_\_\_\_, Son (Jesus), and (The Holy) Spirit. God the Father is the creator of, sustainer of, and sovereign over all things. God is perfectly righteous and just, incapable of wrong. (Genesis 1:1-2; Psalm 116:5; Isaiah 6:3; Acts 4:24)

### Jesus Christ

We believe that Jesus is the image of the invisible God. An instrument of creation, Jesus has forever existed as part of the trinity. At the perfect time, Jesus abandoned His throne in Heaven to come to earth as a ransom for humanity. We believe that Jesus suffered and died as an atoning sacrifice for our sins, and He rose on the third day to defeat the power of Hell and death. We believe that Jesus will return in power and glory to redeem His bride, the church. (Romans 5:6-11; Colossians 1:15-17; 1 Peter 3:18)

### The Holy Spirit

We believe that, present at creation, the Holy Spirit has forever existed as part of the trinity. The Holy Spirit is active today convicting the world of sin and righteousness and \_\_\_\_\_, indwelling, and empowering the saved. (Genesis 1:2; John 16:7-11; Acts 1:8; Romans 8:9; 1 Corinthians 12:7; Ephesians 5:18)

### Man

We believe that man was created in the \_\_\_\_\_ of God to have perfect peace and fellowship with God. Our first parents lived and walked with God, but they broke God's law for the garden and were cast out and separated from God. (Genesis 1:26, 2:17, 6:6)

### Sin

We believe that all humans are born under the curse of sin. Because of that sin and God's holiness, we are separated from God. Every attempt of our own will to get back to God is futile because our souls are hopelessly stained and incapable of bringing anything good before God. (Romans 3:10-29; Ephesians 2:1-3)

### Hope

We believe that the only way we can escape the effects of sin is to embrace the reality of Jesus Christ with saving faith in His work on the cross. Because He is perfect, Christ's sacrifice is the only effort good enough to redeem us from death's grip. Therefore, God \_\_\_\_\_ can save us and impute righteousness to sinful souls. This salvation is the act of a sovereign God who can alone rescue and is in no way possible through the human free will—that no one should be able to boast about their salvation. (Romans 10:9-11; 2 Corinthians 5:21; Ephesians 2:8)

### The Church

We believe that the church is God's chosen vehicle to transport the Gospel of Christ. We don't believe that the church is a building or a location, rather it is people joined with common focus and motive: the knowledge of the glory of God as revealed in Christ. As the bride of Christ, we believe the church is to live humble, sacrificial lives that pursue the lost and glorify God. (Acts 1:8, 2:42; Ephesians 5:27)



## DISTINCTIVES

### High View of Scripture

\_\_\_\_\_, infallible, authoritative, sufficient, profitable.

### Expositional Preaching

“preaching whose object is to expound what is said in a particular passage of Scripture, carefully explaining its \_\_\_\_\_ and applying it to the congregation.” – Mark Dever

### Complementarian

While being absolutely equal in personhood and dignity, man and woman are \_\_\_\_\_ in their roles in the home and church.

### Pastor-led

Plurality of Pastors lead and Partners are \_\_\_\_\_.

### Believer's Baptism

Water baptism is only intended for the individual who has received the saving benefits of Christ's atoning work and become His disciple. In obedience to Christ's command and as a testimony to God, the church, oneself and the world, a believer should be immersed in water in the name of the Father, Son and Holy Spirit. Water baptism is a \_\_\_\_\_ and \_\_\_\_\_ demonstration of a person's union with Christ in the likeness of His death and resurrection. It signifies that a person's former way of life has been put to death and depicts a release from the mastery of sin. (Adapted from the Village Church)

## 4 QUESTIONS

1. WHO IS GOD?
2. WHAT HAS HE DONE?
3. WHO ARE WE?
4. HOW DO WE LIVE?

## TRINITARIAN IDENTITY

*FAMILY / SERVANTS / MISSIONARIES*



**SOUTHPOINT**  
FELLOWSHIP

# IDENTITY

## GATHERING

- \_\_\_\_\_: read passage, rest
- \_\_\_\_\_: not an observer, but worshipper; early, hear, sing, pray, follow along, go as one sent
- \_\_\_\_\_: discuss with others/family

## SCRIPTURE

- \_\_\_\_\_ our worship (Lev 10:1-3): regulative principle
- \_\_\_\_\_ our worship (1 Tim 4:13): reading, preaching, prayed, sung, seen in ordinances
- \_\_\_\_\_ (Ps 73): we encounter His revelation of Himself through His Word, awed by His holiness, humbled by His grace, comforted by His goodness, strengthened by His love; respond in spirit and truth
- \_\_\_\_\_ (Rom 12:2): sanctification; power of the Spirit to overcome sin
- Leads us into \_\_\_\_\_ with God (Jam 4:8): in Christ we are pardoned and accepted

*WE LOOK UP, IN, AROUND, AND BACK*

## LIFE GROUP

*FAMILY OF MISSIONARY SERVANTS, SENT AS DISCIPLES WHO MAKE DISCIPLES*

## DNA

## OTHERS

## OUR COVENANT & IMPORTANCE OF PARTNERSHIP

[see Partnership Covenant]